

# CITY COUNCIL MEETING IN PERSON AND VIA ZOOM TUESDAY, MAY 2, 2023 – 7:00 PM CITY HALL – SECOND FLOOR

https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09

Meeting ID: 599 786 6403 Passcode: 53538

> Dial by Location +1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

# **AGENDA**

- 1. Call meeting to order
- 2. Roll call
- 3. <u>Public Hearing</u> None
- **4.** <u>Public Comment:</u> The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.
- 5. <u>Consent Agenda:</u> The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate. Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.

- a. Review and possible action relating to the **minutes of the April 18, 2023 regular Fort Atkinson City Council meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- Review and possible action relating to the minutes of the April 25, 2023 regular Fort Atkinson Plan Commission meeting (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action **Special Event: River Run and Rhapsody** on Saturday, Aug. 26, 2023 from 8 a.m. to 9 p.m. at various locations (Ebbert, Clerk/Treasurer/Finance Director)
- d. Review and possible action relating to **Citizen Appointments** to Committees, Commissions, and Boards (Houseman, City Manager)

## 6. <u>Petitions, Requests, and Communications</u> – None

## 7. <u>Resolutions and Ordinances</u>

- a. First reading of an Ordinance to amend the Official Zoning Map of the City of Fort Atkinson to change the zoning from Single-Family Residential (SR-2) to Multi-Family Residential (MRH-30) for a portion of the City-owned property located along Banker Road (Selle, City Engineer/Director of Public Works)
- b. First reading of an Ordinance to amend the Official Zoning Map of the City of Fort Atkinson to change the zoning from Single Family Residential (SR-5) to Duplex (DR-8) for the property located at 426 McMillan St. (Selle, City Engineer/Director of Public Works)

# 8. <u>Reports of Officers, Boards, and Committees:</u>

a. City Manager's Report (Houseman, City Manager)

# 9. Unfinished Business

a. Election of **President Pro Tem** for the term of May 2, 2023 – April 16, 2024 (Houseman, City Manager)

## 10. New Business:

- Review and possible action related to moving the date of the July 4, 2023
  Council meeting to July 6, 2023 due to 4<sup>th</sup> of July Holiday (Ebbert, Clerk/Treasurer/Finance Director)
- b. Review and possible action related to the **2023 Water Main Replacement and Road Construction Project** (Selle, City/Engineer Director of Public Works)
- c. Review and possible action relating to a **Certified Survey Map** for a portion of the City-owned property located along Banker Road (Selle, Director of Public Works)

### 11. Miscellaneous – None

#### 12. Claims, Appropriations and Contract Payments:

a. Review and possible action relating to the **Verified Claims** presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)

### 13. Adjournment

#### Date Posted: April 28, 2023

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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